

Growing a place of opportunity and ambition

Date of issue: Thursday, 21st February 2019

MEETING: LICENSING SUB-COMMITTEE

(Councillors Davis (Chair), S Parmar and Wright)

**DATE AND TIME:** MONDAY, 4TH MARCH, 2019 AT 10.00 AM

**VENUE:** JUPITER SUITE 1 - ST MARTINS PLACE, 51 BATH

ROAD, SLOUGH, SL1 3UF

**DEMOCRATIC SERVICES** 

OFFICER:

SHABANA KAUSER

(for all enquiries) 01753 787503

## NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

JOSIE WRAGG Chief Executive

di w-cr,

AGENDA

PART I

AGENDA REPORT TITLE PAGE WARD

Apologies for absence.

**CONSTITUTIONAL MATTERS** 

Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.



## AGENDA REPORT TITLE PAGE WARD

2. Guidance on Predetermination/ Predisposition - To Note

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## **GENERAL LICENSING ISSUES**

This 'General' Licensing Sub-Committee is convening to hear and decide licensing matters other than those arising under the Licensing Act 2003 and Gambling Act 2005. This includes (amongst others) applications for hackney carriage/private hire drivers' licences, hackney carriage/private hire vehicle licences and street trading consents.

3. Application for Street Trading Consent - Anjum's, Service Road outside 220 Farnham Road, Slough

3 - 34

Farnham

## Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

